

# **BUCKINGHAM TOWN COUNCIL**

TOWN COUNCIL OFFICES, CORNWALLS MEADOW, BUCKINGHAM, MK18 1RP

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Town Clerk: Anne L. Wilson BA (Hons) FILCM AIH

Tuesday, 06 October 2009

Sir/Madam,

A meeting of the Planning Committee of Buckingham Town Council will be held on **Monday 12**<sup>th</sup> **October 2009 at 7pm** in Room MB1 in the Masons Building, University of Buckingham, Hunter Street, Buckingham.

Christopher Wayman Deputy Town Clerk

Please note that the meeting will be preceded by Public Question time in accordance with Standing Order 1.2, which will last for a maximum of 15 minutes, and time for examination of the plans by Members.

### **AGENDA**

# 1. Apologies for Absence

Members are asked to receive apologies from members.

### 2. Declarations of Interest

To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Parish Councils (Model Code of Conduct) Order 2001.

### 3. Minutes

To receive the minutes of the Planning Committee Meeting held on Monday 2009.

Copy previously circulated

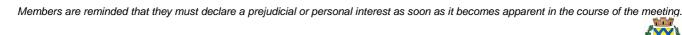
# 4. Action Reports

**4.1** To receive action reports as per the attached list.

Appendix A1

4.2 (440.5) To receive for information the management structure of AVDC & BCC

**Appendices A2a&b** 



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# **Planning Applications**

To consider planning applications received from AVDC and other applications

1. 09/01683/APP The Garage, [Hillcrest Rise], Buckingham Industrial Estate

Change of garage cladding to metal and alteration to garage

doors Hawes

2. 09/01684/APP Post Office, Market Hill

Variation of Condition 5 [of 08/02725/APP] deleting

requirement for tracker system

Post Office Ltd.

3. 09/01740/ATP Glanwin House, Avenue Road

Crown reduction of oak tree

Hardina

#### 6. **Planning Decisions**

To receive for information details of planning decisions made by AVDC as per 'Bulletin' and other decisions.

## **Approved**

09/01310/APP 12-13 Market Hill Refit of shopfront with fascia & signs Support

Withdrawn

09/00440/APP Chandos Gar. Ch/use from garage to dental/GP surgery Support subj.HBO

#### 7. **Reports to Development Control**

Reports have been received for the following applications, and are available in the office

#### 8. **Buckingham Plan**

To receive an update on the Action Plan – Chairman

Appendix B

#### 9. **Aylesbury Vale Advantage Funding Project**

To note that this matter was passed to the Planning Committee at Full Council 5/10/09 and discuss the way forward.

#### 10. **Enforcement**

To receive the updated list of actions

Appendix C1

10.1 (440.1) Bus café: responses from AVDC Enforcement, Environmental Health &

Licensing & BCC

**Appendix C2** 

**10.2** (440.2) 27 Otters Brook – response from AVDC

**Appendix C3** 

10.3 (440.4) various matters – response from AVDC

**Appendix C4** 

10.4 (Pizza-2-U) response from AVDC

**Appendix C5** 

#### 11. **Transport**

To receive information on changes to bus services

to follow

#### 12. Any other planning matters

12.1 (369.2) To review and consider a response to the consultation on PPS15: Planning for the Historic Environment

12.2 (445.2) To receive a report from Cllr. Hirons on the LC PLG meeting held on 23rd September 2009 Appendix D www.buckingham-tc.gov.uk Town Clerk: Anne L. Wilson BA (Hons) FILCM AIH

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# 13. Correspondence

13.1 (363.1) AVDC response: Supplementary Planning Documents & Planning Policy Documents

**Appendix E1** 

**13.2** (365) AVDC response: Tree Applications Appendix E2

13.3 (09/01048/APP) retention of shed to house disabled vehicle: AVDC's reasons for decision

Appendix E3

**13.4** (437) Hallam Land applications:

responses from J Bercow Appendix E4

Cllr. Edmonds Appendix E5

Acknowledgement J. Stevens, BCC Appendix E6

13.5 (443) Fir Cottage – refuse collection; letter from Bob Bryant, Operations Manager AVDC

**Appendix E7** 

**13.6** (363.2) Waitrose Cycle Racks; response from AVDC Appendix E8

13.7 Copy of letter to Buckingham Advertiser from Buckingham Society Appendix E9

### 14. News releases

### 15. Chairman's items for information

### 16. Date of the next meeting:

Monday 2<sup>nd</sup> November 2009 following the Interim Council meeting.